

*Purpose of Loan:

10 Manchester Road, Haslingden, Rossendale, BB4 5ST Tel: 01706 215082 Website: firstchoicecu.net Email: firstchoicecu@btconnect.com

Loan Application Form

Please ensure ALL questions marked * are answered clearly in **PRINT** and supply all documents requested, the Credit Union will not be able to process your application if the information is incomplete

| 1.Member Details *Title: Mr / Mrs / Miss / Ms / Other - | *Mem | ber Number: | | |
|--|----------------------|---|--|--|
| *Surname: | | | | |
| *Forename(s): | | | | |
| *Address: | * Dc | octoodou | | |
| *Are you a: Home owner: Y / N Housing Ass | | ostcode: Y / N Private Tenant : Y /N | | |
| | | Lived at current address: | | |
| *Previous Address(es) if less than 3 years at p | resent address | Years: Months: | | |
| * Email: | | | | |
| *Tel: *Mc | obile: | | | |
| *National Insurance Number: | Date of B | irth: | | |
| *Are you Employed Y /N | *Receiving Benefi | ts: Y / N | | |
| *Employers Name & Address: | | | | |
| | | | | |
| *Are you related to either a Director or Membe | er of staff of First | Choice Credit Union: | | |
| Director Y/N Member of staff Y/N Their Nam | e: | RELATIONSHIP | | |
| *Do you currently have a loan with First Choice | e Credit Union? | YES/NO | | |
| Current Share Balance £ : Current Loan Balance £ : | | | | |
| *Have you ever been declared Bankrupt, had Debt Relief Order granted or CCJ? YES/NO | | | | |
| *Date of Bankruptcy / DRO/CCJ: *Date of Discharge: | | | | |
| *Are you currently applying for, or seeking advice on applying for Bankruptcy, IVA or a Debt Relief Order? YES/NO | | | | |
| 2. Loan Application Please note, all loan | is are looked at o | on an individual basis. | | |
| Repayment: weekly/fortnightly/4 weekly/ monthly Repayment Period: 1Yr. 2Yr. 3Yr. Other Preferred Amount of repayment: £ Committed Savings Amount: £ | | | | |

* To Process your application please provide your latest bank/building society/Post Office statements for the previous 3 months.

* Current balance statements for other loans may be requested.

| Name of Lender(s)/Credit Card/Debt Companies/Debt | Payments | Outstanding |
|--|------------------|-------------|
| Management Plans (All debts/card balances must be | (Monthly/weekly) | balance |
| declared. Please continue on a separate sheet if required) | | |
| | | |
| | | |
| | | |
| | | |
| | | |

You may be required to complete a Income and Expenditure form. You may also be required to attend an interview to discuss your application.

3. Loan Collection

| How do y | ou ' | want us to pay yo | our loan? | Please tick | |
|----------|------|-------------------|-----------|-------------|---------------|
| Cheque | | Payable to: | | | |
| BACS | | Sort Code: | Account N | lo: | Account Name: |

Please remember that all loans are granted from members' savings and it is the foremost duty of First Choice Credit Union Ltd to protect those savings. If you cannot keep up the repayments on your loan the Credit Union will be forced to take action against you to recover the outstanding balance. In this eventuality all costs incurred will be added to your debt. Please note that FCCU will levy a charge of £5.00 for each letter we send after the initial notification if your loan falls into arrears.

4. DECLARATION and AGREEMENT/ Medical Information:

Do you have any pre-existing medical conditions YES/NO If Yes please give details:

Department for Work and Pensions: I agree that if I default on repayments, information about my loan may be passed to the Department for Work and Pensions for their consideration of deductions from benefits that I am or will become entitled to.

General Data Protection Regulation: Your personal information will be treated as confidential and only disclosed **a**) at your request **b**) to prevent fraud or by order of the Courts, or, **c**) to share personal information, where appropriate, with your local registered social landlord for the purposes of administration and review of their loan schemes. You may request details of the information we hold about you by writing to us at the address set out on the cover of this application form.

Use and Disclosure of Information: We may use credit scoring when considering your application and may search the files of credit reference and debt recovery agencies. They may keep a record of the search. We may also carry out identity and anti-fraud checks. This information will be used by lenders and others in making lending decisions about you and members of your household, for fraud prevention or tracing debtors. We may give credit reference agencies details of non-payment when we make demands but receive no satisfactory proposals for repayment.

I submit this application for a First Choice Credit Union loan and confirm that the information I have given is accurate and I do not know of any impending changes to the details given in this application.

I understand that an agreed shares balance must be maintained as detailed in the Loan Agreement if my Loan application is approved.

| Print Name: | | |
|-------------|---|---|
| | / | / |
| Sign Name: | | |

First Choice Credit Union is authorised by the Financial Conduct Authority and regulated by the Financial Conduct Authority and the Prudential Regulation Authority FRN 213707 V13.0CT.19

5. INCOME & EXPENDITURE

Member Number:_____

| | Weekly £ | Fortnightly | 4 weekly | Monthly |
|---|----------|-------------|----------|---------|
| Main income: | | | | |
| Partner's income: | | | | |
| Benefits: | | | | |
| Carers Allowance | | | | |
| Child Benefit | | | | |
| DLA/PIP | | | | |
| ESA | | | | |
| Housing Benefit | | | | |
| JSA | | | | |
| Universal Credit | | | | |
| Child Tax Credit | | | | |
| Working Tax Credit | | | | |
| Income Support | | | | |
| Other Benefits | | | | |
| Child Maintenance | | | | |
| Private Pension | | | | |
| State Pension | | | | |
| Other income: | | | | |
| TOTAL INCOME | | | | |
| Expenditure | Weekly £ | Fortnightly | 4 weekly | Monthly |
| Mortgage/Rent: | Weekly 2 | rorungnuy | 4 Weekiy | Monthly |
| Council Tax: | | | | |
| Home insurance: | | | | |
| Electricity: | | | | |
| Gas/Oil/Coal: | | | | |
| Water Rates/Meter: | | | | |
| Loan/HP repayments: | | | | |
| Car Loan | | | | |
| Credit Union Loan | | | | |
| Car Insurance/Car Tax | | | | |
| | | | | |
| Catalogue repayments: Credit Cards: | | | | |
| | | | | |
| Pension / savings | | | | |
| Telephone / Mobile | | | | |
| TV Package / Broadband | | | | |
| TV Licence | | | | |
| Groceries | | | | |
| Life Assurance | | | | |
| Other Loan(s) | | | | |
| Overdraft | | | | |
| Personal Expenses | | | | |
| Children's expenses | | | | |
| Travel Expenses | | | | |
| | | 1 | 1 | 1 |
| Maintenance payments | | | | |
| Maintenance payments Any other expenses not mentioned | | | | |
| Maintenance payments | | | | |

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5b. For Office Use Only

| Credit Score: | Risk: | | Date: | Date: Info matches Application Y/N | |
|-----------------------|----------|-------|--------------------------------|------------------------------------|--|
| Number of Previous Lo | ans: | | Date & Amount of Previous Loan | | |
| Repayments as per ag | reement: | Y / N | Bank Statements p | provided: Y / N | |
| Income confirmed | | Y / N | Prepared By (Loan | Officer) : | |

5c. Decision (Please **PRINT** any comments)

| 5c. Decision (Please PRINT any | |
|-----------------------------------|--|
| REASON | Additional Comments to be included in Members |
| | letter (PLEASE PRINT) |
| Credit Score | |
| | |
| | |
| Ability to repay not demonstrated | |
| | |
| Overall Level of Debt | |
| | |
| Undisclosed Information | |
| | |
| | |
| Other | |
| | |
| Approved/Deferred/Declined @ | £ : per week / fortnight / 4 weekly/ month |
| | 2 . per week / fortingitt / 4 weekiy/ inolitin |
| Approved by: LO / CC Name(s): | |
| | |
| Data of Approval: | |
| Date of Approval: | |
| | / 1.0% / 0.75% / 0.5% per month on outstanding |
| balance (please delete rates | not applicable) |
| | |

5d Office to complete

| | Date | | Date |
|--------------------------------|------|------------------|------|
| Member contacted with decision | | Agreement signed | |
| Payment made | | CAROMA updated | |
| Ind Scrutiny Panel referral | | ISP decision | |
| Member informed | | CAROMA updated | |